

Priests and Kings Session 4: **“Law of the Kingdom”**



PRIESTS AND KINGS — SESSION 4 KEY POINTS:

- **Yahweh’s Law—Torah**—is the foundation of His Government on and off world.
- The **Torah** applies to all created beings, including angels.
- **Torah** existed in Eden. It was not founded at Mount Sinai, but rather was repeated (*and written*) there.
- Layers have been added to the **Torah**, due to sin, which include: blood sacrifices, eating meat, and the Levitical priesthood.
- **Torah** is eternal, but the added layers (*added due to sin*) ended at the Cross and are not eternal.
- Eden’s **Torah** is eternal. This is the **Torah** we are being restored to keep.



Key Scriptures: Jeremiah 31:31-34; Ezekiel 11:19-20

“Behold, the days come, saith **Yahweh**, that I will make a New Covenant with the house of Israel, and with the house of Judah... This shall be the Covenant that I will make with the house of Israel; After those days, saith **Yahweh**, **I will put My Law in their inward parts, and write it in their hearts;** and will be their God, and they shall be My people. And they shall teach no more every man his neighbour, and every man his brother, saying, 'Know **Yahweh**: for they shall all know Me, from the least of them unto the greatest of them, saith **Yahweh**: for I will forgive their iniquity, and I will remember their sin no more.”

“I will remove the heart of stone from their flesh and give them a heart of flesh, that they may walk in My Statutes and keep My Rules and obey them.”

Two Conflicting Views of Torah:

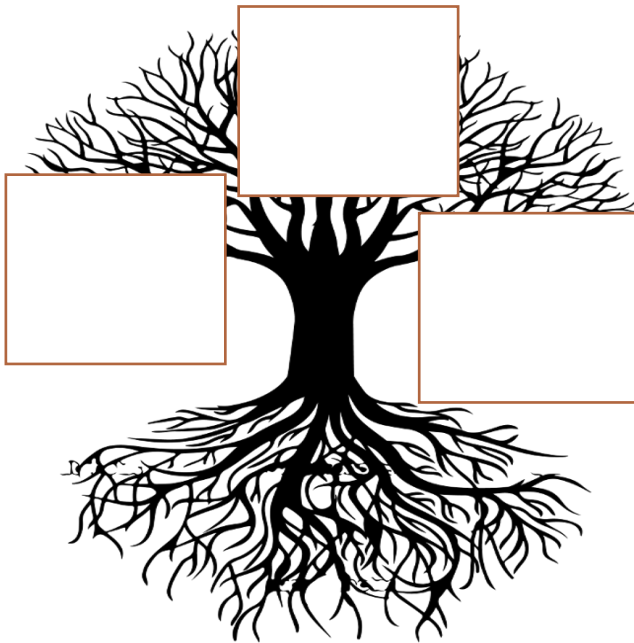
Yahweh has a Kingdom—an eternal one. Kingdoms all have laws, which are the foundation of government within them. The Kingdom of Heaven is no exception. The Law of the Kingdom of Heaven, as we will see in this study, is **Torah**.

Torah is the Hebrew word which is translated as the “Law” in the Bible. Covenant-keepers know that the **Torah** is the Law of **Yahweh**. But from that point of general agreement, the viewpoints on **Torah** divide sharply into two divergent camps. To fully

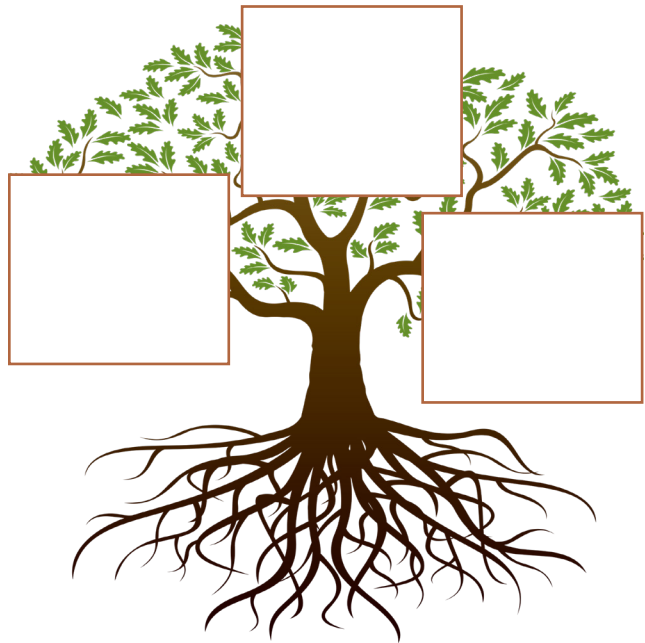
understand the significance of **Torah**, showing that it is indeed the Law of the Kingdom, we must first address these two views, to determine which is right, Biblically:

“The Law of **Yahweh** is perfect, converting the soul: the Testimony of **Yahweh** is sure, making wise the simple. The Statutes of **Yahweh** are right, rejoicing the heart: the Commandment of **Yahweh** is pure, enlightening the eyes... the Judgments of **Yahweh** are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. Moreover by them is thy servant warned: and in keeping of them there is great reward.” Psalm 19:7-11

TORAH IS PROGRESSIVE



TORAH IS ETERNAL



Examining the Progressive View of Torah:



Is Torah Progressive? Do added layers remain forever?



“Because that Abraham obeyed My Voice, and kept My charge, My Commandments, My Statutes, and **My Laws** (Torah).” Genesis 26:5

“He that committeth sin is of the devil; for **the devil sinneth from the beginning** (*sin is transgression of Torah, 1 John 3:4*)...” 1 John 3:8

“Jewish tradition holds that ‘Moses received the Torah from Sinai,’ ***yet there is also an ancient tradition that the Torah existed in Heaven not only before God revealed it to Moses, but even before the world was created...*** Jewish sages, however, disregard the literal belief that the Torah existed before all else...” www.jewishvirtuallibrary.org

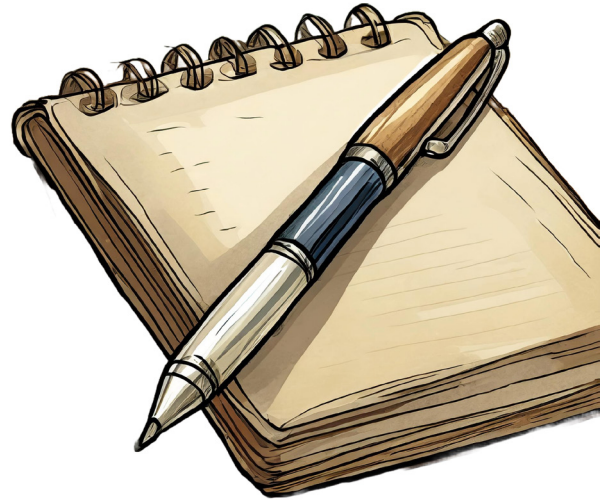
Examining the Eternal View of Torah:

Evidence *Torah* existed before Sinai:

Eden's *Torah* will continue into Eternity:



Session 4 - Notes:



Priests and Kings Session 4 - Discussion:

Getting the Point of Reference:

—Read Matthew 5:17-18; 1 John 3:2-6; Jude 1:24

Discussion Questions:

—What Scriptural evidence can we find to show that **Yahweh's** Law (**Torah**) will be kept in Heaven and sinless Eternity?

—Nahum 1:9 tells us that “affliction”, which is sin and its resulting consequences, will not ever rise up again. How can **Yahweh** make such a strong statement in sinless Eternity, without taking away free will?

—What is your most memorable “take-away” point from Session 4? Share with the group...



Discussion Scriptures:

“**Think not that I am come to destroy the Law, or the prophets: I am not come to destroy, but to fulfil** (*fully keep*). For verily I say unto you, **Till Heaven and earth pass**, one jot or one tittle shall in no wise pass from the Law, till all be fulfilled.” Matthew 5:17-18

"Beloved, **now are we the sons of God**, and it doth not yet appear what we shall be: but we know that, **when He shall appear, we shall be like Him**; for we shall see Him as He is. And every man that hath this hope in Him purifieth himself, even as He is pure. Whosoever committeth sin transgresseth also the Law: for sin is the transgression of the Law. And ye know that He was manifested to take away our sins; and in Him is no sin. **Whosoever abideth in Him sinneth not**: whosoever sinneth hath not seen Him, neither known Him."

1 John 3:2-6

"Now unto Him that is able to keep you from falling, **and to present you faultless before the presence of His Glory** with exceeding joy." Jude 1:24